

MURDER WILL OUT.

He retains Meadows and the
snails—The scales drop-
ping from their eyes—
Let the Perpetra-
tors suffer.

Eps. TRIBUNE: I have a neighbor who did not know for years that such an appalling circumstance as the "Mountain Meadows Massacre" had ever happened. And I think I am safe in saying that hundreds in the northern settlements and many in the southern, were equally ignorant of it. They had heard about it, but did not believe it. They thought it a scandalous report got up by the Gentiles against the Mormons, for the purpose of bringing the power of the United States to bear against them. And doubtless the silence of death would have still covered it had the power of the priesthood continued to reign supreme.

MURDER WILL OUT.

Our sainted Heber C. Kimball used to say, that "not only the cat would be let out of the bag, but the kittens too, and then the kittens would produce cats and the cats kittens." Let them come they can only hurt the guilty. For years the Indians were blamed for that piece of dirty work. The Mormons considered they had no business with it. It was the duty of the Government, they thought, to bring the murderers to justice, and thus the matter slept. But Mormon Elders and Bishops who were engaged in it would talk in their sleep and tell their wives all about it, and others who didn't have wives would talk in their sleep, and tell their room companions all about it. This of course was only dreaming. Then there were others whose consciences troubled them, and they had to tell somebody as a secret. And so the affair passed from one to another, until it became generally believed among the Saints, that it

WAS THE WORK OF MORMONS DISGUISED

AS INDIANS.

That it was the sword of the Lord let loose upon the murderers of his prophet Joseph Smith.

The horror of the deed spread a gloom over the minds of hundreds of honest Mormons. But these sought consolation in the doctrine that the Arkansas emigrants had paid the debt on earth, and they are better off now than if they had not been murdered. That which the ignorant Gentile would look upon as a great wrong to that company was really

A BLESSING IN DISGUISE.

Instead of blaming the Mormons for it, if the Gentiles were not so ignorant, they would give them credit for doing a brave and meritorious deed. It simply amounts to this, a debt due to God was collected. And besides people feel better in the next world to be out of debt when they go there. Somebody had to collect it, and the Mormon ministers being God's only truly authorized attorneys on earth, who could do it so well? In fact it was in the line of their business!

BLOOD ATONEMENT IS A COMFORTABLE

DOCTRINE.

The Mormon people are blamed for the perpetration of that damnable atrocity. So long as it remains unavenged so long will the loathsome scale hang to the Mormon body. So long as Mormon fathers remain reticent in proclaiming against it—in withholding their influence and means to have the murderers, whoever they be, brought to justice and condign punishment, so long will their children inherit the foul stain. Instead of each Mormon father paying fifty cents a month in cash to build a temple in St. George, pay it to accelerate the cause of justice—to bring to broad day light every thought which led to the perpetration of that terrible crime.

How long shall we wait for the ponderous machinery of law and justice to move in this matter? There is innocent blood upon our garments, there is innocent blood in our temples and

UPON OUR ALTARS.

Let the unoffending Mormons be redeemed from the execrable blot by fastening the crime upon the guilty. Let every Mormon who is knowing a single circumstance that will in the least aid the ministers of justice in ferreting out the blood hounds who tore the quivering flesh of that unfortunate company and those who set them on,

WASH THEIR HANDS CLEAR OF BLOOD

by declaring what they know. Let the officers of the law be desecrated as ingrates, and as enemies to the honor of a generous government, who will not promptly move for the defence of the innocent, and the condemnation of the guilty. If the Priesthood of the Church is guilty, let us know it; let it be proclaimed upon the house tops, if it should damn the whole Church to oblivion. Better have no Church than a

CHURCH CEMENTED IN BLOOD AND

BOOTS.

"And again I say unto you (speaking to the Church) thou shalt not kill; but he that killeth shall die." Doct. and Cov. Sec. 13, par. 7. "And it shall come to pass, that if any person among you shall kill, they shall be delivered up and dealt with according to the laws of the land." Same Sec. par. 21.

Let us have the proof. Between one and two hundred citizens of the United States were murdered in cold blood, seventeen years ago, and the murderers are still at large. Shame on the ministers of justice. Talk about "letting Utah in;" as well talk about letting "old Bender" and his murderous associates into the circle of an honest, respectable, and well regulated family. Talk about sending missionaries in to all the world to preach the peaceable things of the kingdom to better people! The blood of murder is upon them.

Let the Mormon people first cleanse the inside of the platter; let them cease to whitewash a sepulcher full of all uncleanness, and then talk about sending the gospel of peace to other nations; then talk about being associated with an illustrious galaxy of States.

OLD MORMON.